



Sri Sathya Sai Vidya Vihar Indore

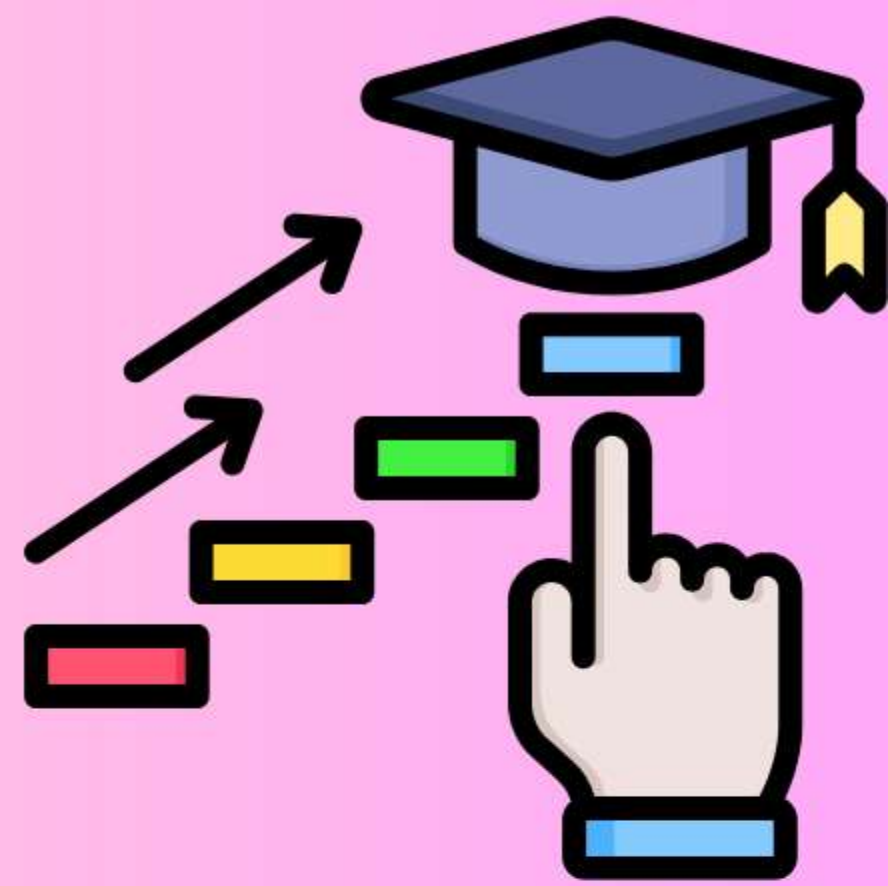
ACHIEVEMENTS—MARCH, 2025



**For the mansion of life, self-
confidence is the foundation,
self-satisfaction the wall,
self-sacrifice the roof, self-
Realisation is the life.**

-Sri Sathya Sai Baba

EDUCATOR'S ACHIEVEMENTS





On the occasion of International Women's Day, our Principal, Dr Anju Chopra was felicitated with the Acharya Maitreyi Award to appreciate and acknowledge her remarkable contributions to the field of Education.

Her dedication, perseverance, and passion have inspired countless individuals, and her achievements serve as a shining example of women empowerment.



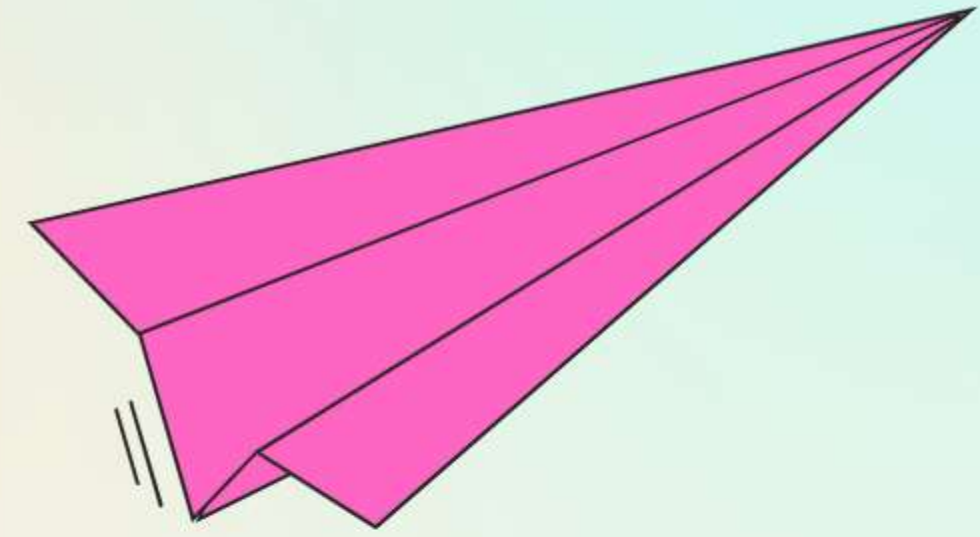
Congratulations

Our Commerce faculty Mrs. Sheetal Ravi Agrawal was conferred with the prestigious Impactful Personality Award for her valuable contribution in the field of education, administration and social service by Shri Agrasen Teerth Dham Trust Indore. She was felicitated by Shri Shri 1008 Mahamandleshwar Swami Pooja Mai Nandgiri Aaisahab (Nashik Trambakeshwar).



Congratulations

WELCOME TO BAL MANDIR





CO-CURRICULAR ACHIEVEMENTS



Poetry Recitation, English language and Intelligence & General Awareness



Saanvi Goyal
(Balvatika II A)

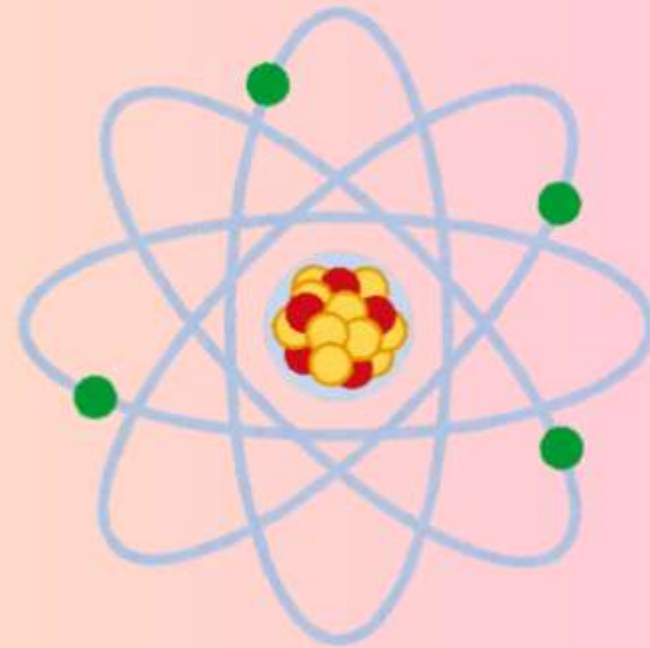




The Genius Annual Proficiency Award



1st in her batch of over 50 students in
The Genius Intelligence Development
Programme for the year 2024-25



**Sharvi Sarda
(IC)**

NATIONAL LEVEL SCIENCE TALENT SEARCH EXAMINATION (NSTSE)



**Yuvan Siyal
(IV A)**

State Rank 1





**Advik Jaiswal
(III E)**



Featured in the advertisement of Colgate toothpaste advocating oral and dental health.



SPORTS ACHIEVEMENTS

Blitz Chess Tournament



Ayaansh Upadhyay
(IV C)



Best Emerging Player
U 11 category



AWESOME!



**Aryan Choudhary
(III B)**

Belt Exam



Awarded Yellow belt





ALUMNUS ACHIEVEMENTS





Bhavya Kala

Won cash prize of Rs. 75 lakhs given by Minister Mr. Ashwini Vaishnav. His team secured second place in Web Browser Development Competition.

**WELL
DONE**

Khelo India Para Games 2025 (Table Tennis)

Gold Medal



Devyani Walhe



Para Table Tennis National Championship (Women's Doubles & Mixed Doubles)

Silver Medal
Bronze Medal





**WELCOME TO
SENIOR SCHOOL**



CO-CURRICULAR ACHIEVEMENTS





JEE- B. Arch.

97.37 percentile

Congratulations



Aayushi Jain



Gurneet Kaur Bhatia (VII E)

A tale of dust, dreams and divine Dollars!

In your dark,inky glasses, you need me to stand on light.
In your hunger for food, you need me to fill your appetite.
In your small brother's pain, you need me to fill.
In your discomfort from the sun, you need me as shade.
In your thirst for water, you need me to satisfy.
In your need for clothes, you need me to buy.
Even though I am given for no good purpose.
And your regret won't be righteous.
You are killing your marriage, every moment unknowingly.
You spend me, and my family on our needed expenses, driving freely.
My friend, don't give me away, day by day miserably.
I am the dust your blow away by you, I won't last meaningfully.
My every letter has a tale to tell, alluring you on my significance.
With me, your heart would spread excellence within you.
Spend me where you find the smile of your lover's pleasure.
Spend me where something uplifts your spirit and makes it shine.
Spend me where something pleases your inner mind.
Spend me to create positivity and give you a divine mind.
Spend me where you find endless possibility within you.
If I am spent for all this, your life would be filled with happiness.
My right eye will help your nation grow prosperously.
My right eye will fill the breathe in our motherland.
If you don't hunger for me, I'll blow you.
If you don't hunger for me, your soul will be pure as mine.
I am the teacher, I am the greater.
I'll make you cry as victim.
My years would edify you to be grounded when the experience is yours.
With great love, if you ever even a single one of me in that empty pizza box, I'll multiply.
Your dreams, your wishes, your wants this sacred amount will supply.
If you're a tree standing still in a desert-land, then I am the leaves.
I'll first be dry, but gradually will multiply; then, for water rains, you'll bloom.
If the rains is good, I'll grow once again on you, but the leaf will leave you alone.
And when, you would be a dry, withered tree, and to you, my years will only be leaves!
Gurneet Kaur Bhatia
Class 7 - E



FREE PRESS SCHOOL | www.freepressjournal.in | INDORE | MONDAY | FEBRUARY 24, 2025 | 05

Offspring of Lord Brahma

King Daksha worshipped his daughter, Sati. She grew up, obedient to her father with the fondest love. Daksha, caught in the web of love. Her arrogant father, Daksha, refused to accept her love for Shiva and forbade her to marry him. She had to break away from her father's path and walk with Shiva on the verge of marriage. Daksha requested a sacrifice and arrogantly invited everyone except the newly married couple. When Sati arrived, uninvited, her father by intention had invited her husband Shiva to be absent. Sati jumped into the sacrificial fire, leaving behind her body. Lord Shiva was devastated upon hearing the tragic news of his wife's death. He vowed never to drink a drop of water or eat a single grain. The demon Tarakasura, who had received a boon to be slain by Shiva's child, roared as an invincible foe. The gods, in distress, pleaded for Sati to take rebirth and bring Shiva out of his deep meditation. Meanwhile, the mighty Shivaless longed for a child to partner with full devotion. Sati took rebirth as Sarswati, the daughter of the Himalayas. As a daughter, she is worshipped on the very first day of Navratri, and she remains in everyone's hearts.

Shailputri's Purpose and Penitence

The young Shailputri wasn't initially aware of the purpose of her inner mission. But one evening, Sage Narad recognized her and instructed her to awaken Shiva from his deep meditation. Shailputri declared her determined purpose to her parents. Her parents laughed for years and was only ended when Lord Brahma called upon her. She arrived as truth and reality, was eating dry, withered leaves. Lord Brahma stopped her parents, and Shiva roared her truth. Inspired as a sage, Shiva attempted to test the determined Parvati. But she unconsciously proved to him that she was more aware than his own parents, his wife Sati.

Parvati's Wedding and Transformation into Chandraghanta

The wedding of Parvati and Shiva was conducted, and Parvati appeared first as a blessing from All the gods were delighted, and her mother stood at the gate to welcome Shiva with respect. However, Shiva, with dirt in his hair and untidy clothes, accompanied by ghosts, attended everyone. She told Shiva that he would be Shiva's wife and look like a true bridegroom for others' sake. Parvati then took her sacrificial form, with her arms and her eyes, radiating like a ray of light in the gloom. Amazed, Shiva decided to transform himself into a charming, smiling form. Since then, Goddess Chandraghanta's name has been spread by our tongues.

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Goddess Kushmanda and the Creation of the Universe

Then, when there was no sun, no moon, no stars, or water, the great energy of the world, Goddess Kushmanda's, smile appeared. She threw sparks from her nostrils, and they stood as the pillars of the universe and supported the planets. She then gave birth to Mahishasura, Mahishmati, and Mahisura on the three floating islands. She merged and recombined of the elements. Then, the goddess set of the water and gave the energy to Shiva on the world to the sun. The bright light in Lakshmi, her all creation of our beloved Earth. Therefore, she creates in our hearts, souls, the vision of our eyes, and the eternal smile on her face.

THE BATTLE WITH MAHISHASURA AND THE BIRTH OF KATYAYANI

Everything was peaceful until the demon Mahishasura, part demon and part buffalo, troubled the gods. The tyrannical gods were frustrated and called upon Goddess Shakti to defeat the evil Mahishasura. Sage Katyayana pleaded for Shakti to take birth as his daughter to kill the cruel demon. Shakti agreed, and she was born as Katyayani with the mission to kill Mahishasura. As she grew, she was a woman of grace and righteousness. The demons, inspired by her beauty, suggested she marry Mahishasura. She proposed a demand if she had to battle, she would marry him, with a true promise in a sense. A great battle ensued, and the demon Mahishasura, though strong, was slain by Shakti's mother, Katyayani, the daughter of Katyayana, brought relief to all. Since then, she is worshipped, and her name flows away all our grief.

Kaushiki, Kali and the Slaying of Raktabeej

The hatred of Shakti and Mahishasura, due to the death of their brother at the hands of Lord Shiva, led them to overthrow all and rule the three kingdoms with the help of Chanda, Mohini, and others. The gods sought Goddess Shakti's help, and she decided to battle these demons. Kaushiki, in a glaze of rage, slew many of the army, but the strongest demon remained. To seek further help, Kaushiki journeyed to Kali from her husband. Kali killed Chanda and Mohini and when their heads as her headstone. However, the demon Raktabeej's head created challenges every day of his head turned into a demon as strong as him. Kaushiki called upon Kali, who, along with her mother, slayed Raktabeej and drank his blood. We stand her sister in our hearts, inspired by her bravery and strength.

Mahagauri's Radiance and Purity

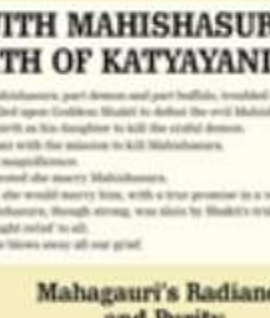
While performing penance, Parvati fast her appetite, thirst, and desires. She got Ganga flow over her head she regained her full divinity. The colour Mahagauri's complexion pure, green, and peaty. Since then, Mahagauri's colour and purity are our delight, embodying her divinity.

Siddhidatri and the Ardhanarishwara Form

When the autumn arose from Goddess Kushmanda's womb. She asked Goddess Siddhidatri for 10 perfections. Lord Shiva, the creator, found the need for man and woman to create the rest of the world. Siddhidatri remembered Shiva's half body into that of a woman, and thus the Ardhanarishwara form emerged. Since then, Siddhidatri is worshipped on the first day of Navratri, guiding us on the righteous path.

The Divine Forms of Goddess Shakti

These divine forms of Goddess Shakti help us navigate the righteous way guiding us through life and its challenges.



MY INNER SELF..

I adore my inner self.
A selfless loving realm.
Where the melody meets the divine.
And sets everything just fine.
Supported by the rays of hope.
For sadness there's no scope.
All it needs is self-trust.
No home for winning nor crying.
Will make me keep trying.
Positivity's inner form.
Neither too cold nor too warm.
The place where dreams are born.
Pages of emotions here aren't torn.
Mankind named it heaven.
Where emotions fill the hues even.
Breaking the ties of disbelief.
Giving only joy, no grief.
Dwelling in this land shall be my goal.
Let the good times since then roll.

Gurneet Kaur Bhatia
Class 7 - E

FLAWLESSNESS

Blossom, once lost its flair, its petal.
Was forbidding hope of acceptance, from heart.
Yet it pursued out, through the fettle.
Besides, essayed to let this vile smear apart.
Glint of moon, was halted by the blob.
It despaired, its cherish from preps.
Yet it fancied, their sight it would rob.
Besides, the core of its soul still weeps!
Gaffe once hunted human's gaiety.
Fault once questioned, gravi-

ty of its is why not known.
Yet it's extant in spirits of all, why only to the man it is grim?
It came to expound resilience, to let an ethereal floret bloom from the seed sown.
But to the mankind, why its presence seems dim?
Gurneet Kaur Bhatia
Class 7

Has composed poems on all the 9 forms of Goddess Durga worshiped during Navratri, A Tale of Dust, Dreams and Divine Dollars, My Inner Self and Flawlessness. The poems have been published in FP School Magazine, Indore



SPORTS ACHIEVEMENTS

District Badminton Tournament



**Mann Badjatya
(VI B)**

Gold Medal

**U 13 Boys Singles
U 13 Boys Doubles**

Best Player Award



Asmita Swimming League - Khelo India Women's Nationals



Cash Prize - Rs. 3000



CONGRATULATIONS

**Aishna Jain
(X A)**

Our Editors



Pahal Badjatya

X A



Avni Khandelwal

X A



Avika Jain

VIII C