

## MANDATORY PUBLIC DISCLOSURE

### A. GENERAL INFORMATION

| SL. NO. | INFORMATION                       | DETAILS  |
|---------|-----------------------------------|--|
| 1       | NAME OF THE SCHOOL                | SRI SATHYA SAI VIDYA VIHAR   |
| 2       | AFFILIATION NO. (IF APPLICABLE)   | 1030023  |
| 3       | SCHOOL CODE (IF APPLICABLE)       | 50056  |
| 4       | COMPLETE ADDRESS WITH PINCODE     | SCHEME NO. 54 A.B. ROAD VIJAY NAGAR INDORE 452010                    |
| 5       | PRINCIPAL NAME & QUALIFICATION    | MS. PUNITA NEHRU<br>M.A., M.PHIL, B.ED.                              |
| 6       | SCHOOL EMAIL ID                   | <a href="mailto:sai@sathyasaiindore.com">sai@sathyasaiindore.com</a> |
| 7       | CONTACT DETAILS (LANDLINE MOBILE) | 0731 – 2553023   |

### B. DOCUMENTS AND INFORMATION

| SL. NO. | DOCUMENTS AND INFORMATION   | UPLOAD DOCUMENTS  |
|---------|---|---|
| 1       | COPIES OF AFFILIATION UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY  | <a href="https://www.sathyasaiindore.com/pdf/EXTENSION%20OF%20AFF.%202017-2022.pdf">https://www.sathyasaiindore.com/pdf/EXTENSION%20OF%20AFF.%202017-2022.pdf</a>     |
| 2       | COPIES OF SOCIETIES/TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE | <a href="https://sathyasaiindore.com/pdf/Trust%20Registration.pdf">https://sathyasaiindore.com/pdf/Trust%20Registration.pdf</a>                                       |
| 3       | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT / UT   | Under Process   |
| 4       | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 , AND ITS RENEWAL IF APPLICABLE  | <a href="https://www.sathyasaiindore.com/pdf/Recognition%20Certificate%20-%20RTE.pdf">https://www.sathyasaiindore.com/pdf/Recognition%20Certificate%20-%20RTE.pdf</a> |

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|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="https://www.sathyasaiindore.com/pdf/Building%20Safety-1.pdf">https://www.sathyasaiindore.com/pdf/Building%20Safety-1.pdf</a>   |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="https://www.sathyasaiindore.com/pdf/Fire%20Safety.pdf">https://www.sathyasaiindore.com/pdf/Fire%20Safety.pdf</a>   |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL |   |
| 8 | COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES  | <a href="https://www.sathyasaiindore.com/pdf/Safe%20drinking%20and%20sanitary%20conditions.pdf">https://www.sathyasaiindore.com/pdf/Safe%20drinking%20and%20sanitary%20conditions.pdf</a> |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### **C. RESULT AND ACADEMICS**

| SL. NO. | DOCUMENTANTS / INFORMATION                | UPLOAD DOCUMENTS  |
|---------|---|---|
| 1       | FEE STRUCTURE OF THE SCHOOL               | <a href="https://sathyasaiindore.com/fee-details.aspx">https://sathyasaiindore.com/fee-details.aspx</a>   |
| 2       | ANNUAL ACADEMIC CALANDER                  | <a href="https://sathyasaiindore.com/pdf/Academic%20Calender%202021-22.pdf">https://sathyasaiindore.com/pdf/Academic%20Calender%202021-22.pdf</a> |
| 3       | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <a href="https://sathyasaiindore.com/pdf/SMC.CBSE2020-21.pdf">https://sathyasaiindore.com/pdf/SMC.CBSE2020-21.pdf</a>                             |

|   |   |   |
|---|---|---|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                  | <a href="https://sathyasaiindore.com/Parents-committee.aspx">https://sathyasaiindore.com/Parents-committee.aspx</a>                               |
| 5 | LAST THREE YEAR RESULT OF THE BOARD EXAMINATIONAS PER APPLICABILITY | <a href="https://www.sathyasaiindore.com/pdf/LAST%203%20YEARS%20RESULT.pdf">https://www.sathyasaiindore.com/pdf/LAST%203%20YEARS%20RESULT.pdf</a> |

## RESULT CLASS X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS (SCHOOL AVERAGE) |
|-------|------|----------------------------|------------------------|-----------------|--------------------------|
| 1     | 2018 | 186                        | 186                    | 100%            | 83.59%                   |
| 2     | 2019 | 183                        | 183                    | 100%            | 85.61%                   |
| 3     | 2020 | 180                        | 180                    | 100%            | 82.87%                   |

## RESULT CLASS XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS (SCHOOL AVERAGE) |
|-------|------|----------------------------|------------------------|-----------------|--------------------------|
| 1     | 2018 | 159                        | 159                    | 100%            | 84.05 %                  |
| 2     | 2019 | 158                        | 158                    | 100%            | 87.19%                   |
| 3     | 2020 | 182                        | 182                    | 100%            | 87.43%                   |

### D. STAFF (TEACHING)

| SL. NO. | INFORMATION           | DETAILS          |
|---------|-----------------------|------------------|
| 1       | PRINCIPAL             | MS. PUNITA NEHRU |
| 2       | TOTAL NO. OF TEACHERS | 150              |
|         | • PGT                 | 31               |
|         | • TGT                 | 38               |

|   |   |                  |
|---|---|------------------|
|   | • PRT                                     | 54               |
| 3 | TEACHERS SECTION RATIO                    | 1:2              |
| 4 | DETAILS OF SPECIAL EDUCATOR               | MS. VANDANA DAJI |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | MS. VANDANA ARYA |

### **E. SCHOOL INFRASTRUCTURE:**

| <b>SL. NO.</b> | <b>INFORMATION</b>  | <b>DETAILS</b>  |
|----------------|---|---|
| 1              | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 36421   |
| 2              | NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR.)   | 75<br>03(1000 SQ. FT.)<br>72 (500 SQ. FT.)                              |
| 3              | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTR)                           | 9<br>6 (1000 SQ. FT.)<br>3 (500 SQ. FT.)                                |
| 4              | INTERNET FACILITY (Y/N)   | YES   |
| 5              | NO. OF GIRLS TOILETS  | 32  |
| 6              | NO. OF BOYS TOILETS   | 17  |
| 7              | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/fAhICRG6epA">https://youtu.be/fAhICRG6epA</a> |