

SRI SATHYA SAI VIDYA VIHAR [BAL MANDIR], INDORE

Recommended List of Books

Class - Jr. Montessori

SESSION 2021-22

LATEST EDITION

| S.NO. | NAME OF THE BOOK | PUBLISHER |
|--------------|-------------------------|------------------|
| 1 | My English World - A | Sai Associates |
| 2 | My English World - B | Sai Associates |
| 3 | My Number World - A | Sai Associates |
| 4 | My Number World - B | Sai Associates |
| 5 | My Pattern Book | Sai Associates |

NOTEBOOKS & STATIONERY

| S.NO. | NOTE BOOKS | PAGES | QTY. |
|--------------|---|--------------|-------------|
| 1 | English 4 line notebook [with columns] | 96 Pages | 2 |
| 2 | Maths [big square note book] | 96 Pages | 1 |
| 3 | Colstar plastic crayons [24] | | 1 pkt |
| 4 | Black Slate | | 1 |
| 5 | Worksheet folder | | 1 |
| 6 | HB Pencil Box | | 1 box |
| 7 | Non Toxic Clay [Maped Modelling dough] | | 1 box |
| 8 | A4 size Neon sheets [bright colours] | 50 | 1 pkt |
| 9 | Scrap book [without ruled pages] | | 1 |
| 10 | Fevicol 100 gms with nozzle | | 1 |
| 11 | Note Book Covers | | 1 Set |

SRI SATHYA SAI VIDYA VIHAR [BAL MANDIR], INDORE

Recommended List of Books

Class- Sr. Montessori

SESSION 2021-22

LATEST EDITION

| S.NO. | NAME OF THE BOOK | PUBLISHER |
|-------|-------------------------|----------------|
| 1 | Shabd Gyan | Amit |
| 2 | My English World | Sai Associates |
| 3 | Rapid Reader [English] | Sai Associates |
| 4 | My Number World - A | Sai Associates |
| 5 | My Number World - B | Sai Associates |

NOTEBOOKS & STATIONERY

| S.NO. | NOTE BOOKS | PAGES | QTY. |
|-------|--|----------|-------|
| 1 | English 4 line notebook [with columns] | 96 Pages | 1 |
| 2 | English 4 line notebook [without columns] | 96 Pages | 1 |
| 3 | Maths [big square note book] | 96 Pages | 1 |
| 4 | Hindi 2 line note books [with columns] | 96 Pages | 1 |
| 5 | Hindi 2 line note books [without columns] | 96 Pages | 1 |
| 6 | Colstar plastic crayons [24] | | 1 pkt |
| 7 | Note Book Covers | | 1 Set |
| 8 | Slate black | | 1 |
| 9 | Non Toxic Clay [Maped Modelling dough] | | 1 box |
| 10 | A4 size Neon sheets [bright colours] | 50 nos. | 1 |
| 11 | Scrap book [without ruled pages] | | 1 |
| 12 | Fevicol 100 gms with nozzle | | 1 |

SRI SATHYA SAI VIDYA VIHAR [BAL MANDIR], INDORE**Recommended List of Books****Class- I****SESSION 2021-22****LATEST EDITION**

| S.N. | NAME OF THE BOOK | PUBLISHER | AUTHOR |
|-------------|---|--|-------------------------------|
| 1 | The English Connection- Coursebook 1 | Blackie ELT Books | Renu Anand Anjali Chaudhry |
| 2 | The English Connection- Workbook 1 | Blackie ELT Books | Renu Anand Anjali Chaudhry |
| 3 | English Cursive Writing - 1 | Apple Book Company Educational Publishers | — |
| 4 | Gunjan Hindi Pathmala - 1 | Madhuban Educational Books | Sanyukta Luthara |
| 5 | Hindi Sulekhan - 1 | Grafalco | — |
| 6 | MathSight - Book 1 [Revised] | Indiannica Learning Pvt. Ltd. | S Lata |
| 7 | EVS - Reference books | | |
| 8 | Jodo Gyan - Maths kit | | — |
| 9 | I am an Artist Art and Activity - 1 | Kirti Publications [Educational Publisher] | — |

NOTE BOOKS & STATIONERY

| S.N. | NOTE BOOKS | PAGES | QTY. |
|--|----------------------------------|--|-------------|
| 1 | Small Square Note Books | 88 Pages | 3 |
| 2 | Four Line Note books | 88 Pages | 3 |
| 3 | Drawing Copy | 40 Pages | 1 |
| 4 | Two Line Note Books | 88 Pages | 3 |
| 5 | Note Books Cover Sheets | | 1 Set |
| 6 | Labels | | |
| 7 | Office file | | 1 |
| 8 | Worksheet folder | | 2 |
| 9 | My Project Book | 32 pages [Navneet Publication] | 2 |
| 10 | Plastic crayons / colour pencils | | 1 pkt |
| 11 | Glue | | 1 |
| 12 | Fevistick | | 1 |
| 13 | A-4 size coloured sheets | | 1 pkt |
| EVS - Experiment supplies / Reference books Rs. 350/- | | Kindly submit a cheque of Rs. 350/- drawn in favour of SRI SATHYA SAI VIDYA VIHAR, INDORE in the Accounts office. | |
| HINDI - Hindi Shabd Koshish next-gen Hindi upskilling resources & system | | Kindly submit a cheque of Rs.360/- drawn in favour of SRI SATHYA SAI VIDYA VIHAR, INDORE in the Accounts office. | |

SRI SATHYA SAI VIDYA VIHAR [BAL MANDIR], INDORE**Recommended List of Books****Class- II****SESSION 2021-22****LATEST EDITION**

| S.N. | NAME OF THE BOOK | PUBLISHER | AUTHOR |
|-------------|---|--|-------------------------------|
| 1 | The English Connection- Coursebook 2 | Blackie ELT Books | Renu Anand Anjali Chaudhry |
| 2 | The English Connection- Workbook 2 | Blackie ELT Books | Renu Anand Anjali Chaudhry |
| 3 | English Cursive Writing - 2 | Apple Book Company Educational Publishers | — |
| 4 | Gunjan Hindi Pathmala - 2 | Madhuban Educational Books | Sanyukta Luthara |
| 5 | Hindi Sulekhan - 2 | Grafalco | — |
| 6 | MathSight - Book 2 [Revised] | Indiannica Learning Pvt. Ltd. | S Lata |
| 7 | EVS - Reference books | | |
| 8 | Jodo Gyan - Maths kit | | — |
| 9 | I am an Artist Art and Activity -2 | Kirti Publications [Educational Publisher] | |

NOTE BOOKS & STATIONERY

| S.N. | NOTE BOOKS | PAGES | QTY. |
|---|----------------------------------|---|-------------|
| 1 | Small Square Note Books | 88 Pages | 3 |
| 2 | Four Line Note books | 88 Pages | 3 |
| 3 | Drawing Copy | 40 Pages | 1 |
| 4 | Two Line Note Books | 88 Pages | 3 |
| 5 | Labels | | |
| 6 | Note Books Cover Sheet | | 1 Set |
| 7 | Office File | | 1 |
| 8 | Worksheet folder | | 2 |
| 9 | My Project Book | 32 pages [Navneet Publication] | 2 |
| 10 | Plastic crayons / colour pencils | | 1 pkt |
| 11 | Glue | | 1 |
| 12 | Fevistick | | 1 |
| 13 | A-4 size coloured sheets | | 1 pkt |
| EVS - Experiment supplies / Reference books Rs. 350/- | | Kindly submit a cheque of Rs. 350/- drawn in favour of SRI SATHYA SAI VIDYA VIHAR, INDORE in the Accounts office. | |
| HINDI - Hindi Shabdh Koshish next-gen Hindi upskilling resources & system | | Kindly submit a cheque of Rs.360/- drawn in favour of SRI SATHYA SAI VIDYA VIHAR, INDORE in the Accounts office. | |

SRI SATHYA SAI VIDYA VIHAR [BAL MANDIR], INDORE
Recommended List of Books
Class- III
SESSION 2021-22

LATEST EDITION

| S.NO. | NAME OF THE BOOK | PUBLISHER | AUTHOR |
|-------|---|---|-------------------------------|
| 1 | The English Connection- Coursebook 3 | Blackie ELT Books | Renu Anand Anjali Chaudhry |
| 2 | The English Connection- Workbook 3 | Blackie ELT Books | Renu Anand Anjali Chaudhry |
| 3 | English Cursive Writing - 3 | Apple Book Company Educational Publishers | — |
| 4 | Gunjan Hindi Pathmala - 3 | Madhuban Educational Books | Sanyukta Luthara |
| 5 | Hindi Sulekhan - 3 | Grafalco | — |
| 6 | MathSight - Book 3 [Revised] | Indiannica Learning Pvt. Ltd. | S Lata |
| 7 | EVS - Reference books | | |
| 8 | ICON10 (Based on Windows 7 with MS Office 2010 version) | KIPS Publishing Solutions Pvt. Ltd. | — |
| 9 | Dictionary Macmillan Jr. School | Macmillan | — |
| 10 | I am an Artist Art and Activity -3 | Kirti Publications[educational Publisher] | |

NOTE BOOKS & STATIONERY

| S.NO. | NOTE BOOKS | PAGES | QTY. |
|--|--------------------------|---|-------|
| 1 | Four Line Note books | 88 Pages | 3 |
| 2 | Long copy [Arithmetic] | 88 Pages | 4 |
| 3 | Drawing Copy | 40 Pages | 1 |
| 4 | Two Line Note Books | 88 Pages | 3 |
| 5 | Star Scrap Book | 32 Pages | 2 |
| 6 | Single Line Notebook | 40 Pages | 1 |
| 7 | Four line Interleaf | 88 Pages | 3 |
| 8 | A-4 size coloured sheets | | 1 pkt |
| 9 | Labels | | |
| 10 | Note Books Cover Sheets | | |
| 11 | Office file | | 1 |
| 12 | Worksheet folder | | 2 |
| 13 | Crayons | | 1 pkt |
| 14 | Glue | | 1 |
| 15 | Fevistick | | 1 |
| 16 | Colour Pencils | | 1 pkt |
| EVS - Experiment supplies / Reference books Rs. 350/- | | Kindly submit a cheque of Rs. 350/- drawn in favour of SRI SATHYA SAI VIDYA VIHAR, INDORE in the Accounts office. | |
| HINDI - Hindi Shabd Koshish next-gen Hindi upskilling resources & system | | Kindly submit a cheque of Rs.360/- drawn in favour of SRI SATHYA SAI VIDYA VIHAR, INDORE in the Accounts office. | |

SRI SATHYA SAI VIDYA VIHAR [BAL MANDIR], INDORE**Recommended List of Books****Class- IV****SESSION 2021-22****LATEST EDITION**

| S.N. | NAME OF THE BOOK | PUBLISHER | AUTHOR |
|-------------|---|---|----------------------------|
| 1 | The English Connection- Coursebook 4 | Blackie ELT Books | Renu Anand Punita Nehru |
| 2 | The English Connection- Workbook 4 | Blackie ELT Books | Renu Anand Punita Nehru |
| 3 | English Cursive Writing - 4 | Apple Book Company Educational Publishers | — |
| 4 | Gunjan Hindi Pathmala - 4 | Madhuban Educational Books | Sanyukta Luthara |
| 5 | Hindi Sulekhan - 4 | Grafalco | — |
| 6 | MathSight - Book 4 [Revised] | Indiannica Learning Pvt. Ltd. | S Lata |
| 7 | EVS - Reference books | | |
| 8 | ICON10 (Based on Windows 7 with MS Office 2010 version) | KIPS Publishing Solutions Pvt. Ltd. | — |
| 9 | I am an Artist Art and Activity -4 | Kirti Publications [Educational Publisher] | |

NOTEBOOKS & STATIONERY

| S.NO. | NOTE BOOKS | PAGES | QTY. |
|---|--------------------------|---|-------------|
| 1 | Four Line Note books | 88 Pages | 3 |
| 2 | Long copy [Arithmetic] | 88 Pages | 4 |
| 3 | Drawing Copy | 40 Pages | 1 |
| 4 | Single Line Notebook | 88 Pages | 3 |
| 5 | Star Scrap Book | 32 Pages | 2 |
| 6 | Single Line Notebook | 40 Pages | 1 |
| 7 | Four line Interleaf | 88 Pages | 3 |
| 8 | A-4 size coloured sheets | | 1 pkt |
| 9 | Labels | | |
| 10 | Note Books Cover Sheets | | |
| 11 | Office file | | 1 |
| 12 | Worksheet folder | | 2 |
| 13 | Crayons | | 1 pkt |
| 14 | Glue | | 1 |
| 15 | Fevistick | | 1 |
| 16 | Colour Pencils | | 1 pkt |
| EVS - Experiment supplies / Reference books Rs. 350/- | | Kindly submit a cheque of Rs. 350/- drawn in favour of SRI SATHYA SAI VIDYA VIHAR, INDORE in the Accounts office. | |
| HINDI - Hindi Shabdh Koshish next-gen Hindi upskilling resources & system | | Kindly submit a cheque of Rs.360/- drawn in favour of SRI SATHYA SAI VIDYA VIHAR, INDORE in the Accounts office. | |